Image# 13941629654 PAGE 1 / 13

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

| TOTAL P | or Other Than An Au | tnorized Committee | Office Use Only |
|---|--|--|---|
| NAME OF COMMITTEE (in full) | TYPE OR PRINT ▼ | Example: If typing, type over the lines. | 12FE4M5 |
| PAC TO THE FUTURE | <u> </u> | | |
| | | | |
| ADDRESS (number and street) | 700 13th Street, NW | | |
| V | Suite 600 | | |
| Check if different than previously reported. (ACC) | Washington | | DC 20005 - |
| 2. FEC IDENTIFICATION NU | JMBER ▼ CI | TY▲ | STATE ▲ ZIP CODE ▲ |
| C C00344234 | | S THIS NEW (N) O | R AMENDED (A) |
| 4. TYPE OF REPORT (Choose One) | Report Due On: | 0 20 (M2) May 20 (M | (Non-Election Year Only) |
| (a) Quarterly Reports: | | r 20 (M3) Jun 20 (N | (Non-Election Year Only) |
| April 15 Quarterly Report (Q | | 7 20 (M4) Jul 20 (M | 7) Oct 20 (M10) Jan 31 (YE) |
| July 15 Quarterly Report (Q | PRE-Election | Primary (12P) | General (12G) Runoff (12R) |
| October 15 Quarterly Report (Q | Report for the: | Convention (12C) | Special (12S) |
| January 31 Year-End Report (Y | | on on | in the State of |
| July 31 Mid-Year Report (Non-election Year Only) (MY) | (d) 30-Day POST-Election Report for the: | General (30G) | Runoff (30R) Special (30S) |
| Termination Report (TER) | | on on | in the State of |
| 5. Covering Period 08 | 01 2013 | through 08 | M / D D / Y Y Y Y Y Y Y Y Y Z Y Z Y Z Y Z Y Z Y |
| I certify that I have examined th | is Report and to the best o | f my knowledge and belief it is | true, correct and complete. |
| Type or Print Name of Treasure | Paul Pelosi | | |
| Signature of Treasurer Paul | Pelosi | [Electronically Filed] | Date 09 / 20 / 2013 |
| NOTE: Submission of false, errone | eous, or incomplete information | on may subject the person signir | g this Report to the penalties of 2 U.S.C. §437g. |
| Office Use Only | | | FEC FORM 3X Rev. 12/2004 |

SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 02/2003) Page 2

Write or Type Committee Name

PAC TO THE FUTURE

80 2013 08 2013 Report Covering the Period: 31 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 196183.90 January 1, 2013 (b) Cash on Hand at 331472.99 Beginning of Reporting Period..... 32190.00 386298.20 (c) Total Receipts (from Line 19) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 363662.99 582482.10 6(a) and 6(c) for Column B)..... 8934.62 227753.73 Total Disbursements (from Line 31)...... 8. Cash on Hand at Close of Reporting Period 354728.37 354728.37 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D)

×

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

For further information contact:

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name

PAC TO THE FUTURE

| ributions (other than loans) From: Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) | 21000.00 21000.00 190.00 21190.00 0.00 | |
|--|--|--|
| Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) | 190.00 21190.00 | 195.00 |
| (ii) Itemized (use Schedule A) | 190.00 21190.00 | 72100.00 195.00 72295.00 |
| (ii) Unitemized | 190.00 21190.00 | 195.00 |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) Political Party Committees Other Political Committees (such as PACs) | 21190.00 | |
| (iii) TOTAL (add Lines 11(a)(i) and (ii) Political Party Committees Other Political Committees (such as PACs) | 21190.00 | |
| Lines 11(a)(i) and (ii) Political Party Committees Other Political Committees (such as PACs) | | 72295.00 |
| Political Party Committees Other Political Committees (such as PACs) | | , |
| Other Political Committees (such as PACs) | 0.00 | |
| Other Political Committees (such as PACs) | | 1003.20 |
| | | |
| | 11000.00 | 171500.00 |
| Total Contributions (add Lines | | |
| 11(a)(iii), (b), and (c)) (Carry | | 044700.00 |
| Totals to Line 33, page 5)▶ | 32190.00 | 244798.20 |
| | | |
| / Committees | 0.00 | 141500.00 |
| anna Dannisad | 0.00 | 0.00 |
| oans Received | 7 | 0.00 |
| | 0.00 | |
| | 0.00 | 0.00 |
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| | 7 | 0.00 |
| | | |
| | 0.00 | 0.00 |
| | 7 | |
| · · · · · · · · · · · · · · · · · · · | 0.00 | 0.00 |
| The state of the s | | |
| Ion-Federal Account | | |
| (from Schedule H3) | 0.00 | 0.00 |
| _ | | |
| evin Funds (from Schedule H5) | 0.00 | 0.00 |
| = | | |
| otal Transfers (add 18(a) and 18(b)) | 0.00 | 0.00 |
| | Totals to Line 33, page 5) | sfers From Affiliated/Other / Committees |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| 0.00 0.00 8934.62 8934.62 | 0.00 0.00 62753.73 |
|---------------------------|--|
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DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| 1 EO TOTHI 3X (Nev. 02/2003) | | i age 3 |
|---|-------------------------------|-----------------------------------|
| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
| 3. Total Contributions (other than loans) (from Line 11(d), page 3) | 32190.00 | 244798.20 |
| 4. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 32190.00 | 244798.20 |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 8934.62 | 62753.73 |
| 7. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36) | 8934.62 | 62753.73 |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| FOR L | INE NU | JMBER | : | PAGE | 6 | OF | 13 |
|------------|---------|-------|---|------|----|----|----|
| (check | only or | ne) | | | | | |
| X 1 | 1a | 11b | | 11c | 12 | | |
| 1 | 3 | 14 | | 15 | 16 | | 17 |

| NAME OF COMMITTEE (In Full) PAC TO THE FUTURE | | |
|---|--|------------------------------------|
| Full Name (Last, First, Middle Initial) Mia O'Connell | | Date of Receipt |
| Mailing Address 4811 Enfield Rd. | | 08 26 2013 |
| City | O THE FUTURE In (Last, First, Middle Initial) Connell Iddress 4811 Enfield Rd. State Zip Code MD 20814 C C C C C C C C C C C C C C C C C C C | Transaction ID : C4915831 |
| Bethesda | MD 20814 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | 500.00 |
| Name of Employer | Occupation | 1 |
| Carmen Group | Executive Managing Director | |
| Receipt For: | |] |
| | | |
| Other (specify) ▼ | 500.00 | |
| Full Name (Last, First, Middle Initial) 3. Pechanga Band of Luiseno Indian | | Date of Receipt |
| Mailing Address Attn: Chairman Mark Macari | ·o | M = M / D = D / Y = Y = Y |
| | State 7:- O-J | 08 12 2013 |
| City | · · | Transaction ID : C4870444 |
| Temecula | CA 92593-1477 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | 5000.00 |
| Name of Employer | Occupation | |
| Receipt For: Primary General Other (specify) ▼ | | |
| Full Name (Last, First, Middle Initial) D. Jeffrey P Petrich | | Date of Receipt |
| Mailing Address 5516 3rd St S | | 08 22 2013 |
| City | • | Transaction ID : C4909577 |
| Arlington | • | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | 500.00 |
| Name of Employer | Occupation | - |
| Washington Council Ernst & Young | , ' | |
| Receipt For: | <u> </u> | 1 |
| | riggiogale ieai-lu-Dale ▼ | |
| Other (specify) ▼ | 500.00 | |
| SUBTOTAL of Receipts This Page (optional) | | 6000.00 |
| | | |
| TOTAL This Period (last page this line number | er only) | |

SCHEDULE A (FEC Form 3X) **ITEMIZED RECEIPTS**

Use separate schedule(s) for each category of the Detailed Summary Page

| | R LINE | | | : | PAGE | : | 7 | OF | 13 |
|------------------|--------|--|-----|---|------|---|----|----|----|
| (check only one) | | | | | | | | | |
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| | 13 | | 14 | | 15 | | 16 | ; | 17 |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions

| | ne name and address of any political committee to | |
|--|---|---|
| NAME OF COMMITTEE (In Full) PAC TO THE FUTURE | | |
| Full Name (Last, First, Middle Initial) Saginaw Chippewa Indian Tribe Mailing Address 7070 E. Broadway | | Date of Receipt |
| City | State 7's Cada | 08 26 2013 |
| City Mount Pleasant | State Zip Code MI 48858 | Transaction ID : C4915832 |
| | | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | 5000.00 |
| Name of Employer | Occupation | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 5000.00 | |
| Full Name (Last, First, Middle Initial) Salt River Pima Maricopa Indian C | - | Date of Receipt |
| Mailing Address Attn: Chairwoman Diane End | os | M = M / D = D / Y = Y = Y |
| 10005 E. Osborn Road City | State Zip Code | 08 01 2013 Transaction ID : C4853949 |
| Scottsdale | AZ 85256-4019 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | 5000.00 |
| Name of Employer | Occupation | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 5000.00 | |
| Full Name (Last, First, Middle Initial) C. Ellen Susman | | Date of Receipt |
| Mailing Address 2001 Kirby Drive Suite 603 | | 08 21 2013 |
| City | State Zip Code | Transaction ID : C4921495A |
| Houston | TX 77019 | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee. | C | 5000.00 |
| Name of Employer | Occupation | |
| N/A | Philanthropist | |
| Receipt For: | Aggregate Year-to-Date ▼ | |
| Primary General Other (specify) ▼ | 5000.00 | * Earmarked Contribution: See Below |
| SUBTOTAL of Receipts This Page (optional) | > | 15000.00 |
| TOTAL This Period (last page this line number | r only) | |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| | FO | PAGE | 8 | OF | 13 | | | | |
|------------------|----|-------------|----|-----|----|-----|----|--|----|
| (check only one) | | | | | | | | | |
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Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

| or for comme | ercial purposes, other than using the | name and address of any political committee to | solicit contributions from such committee. |
|------------------------|---|--|---|
| | COMMITTEE (In Full) O THE FUTURE | | |
| A. ACTBL | (Last, First, Middle Initial) UE Idress P.O. Box 382110 | | Date of Receipt |
| City Cambridg | e | State Zip Code MA 02238 | 08 30 2013 Transaction ID : C4921495AB Amount of Each Receipt this Period |
| | umber of contributing litical committee. | C C00401224 | 5000.00 |
| Name of E | | Occupation Conduit total listed in Agg. field | |
| Receipt For Prim | | Aggregate Year-to-Date ▼ 5000.00 | [MEMO ITEM] Note: Above Contribution earmarked through this organization. |
| В | (Last, First, Middle Initial) | | Date of Receipt |
| Mailing Ac | dress | State Zip Code | M = M / D = D / Y = Y = Y |
| | umber of contributing litical committee. | С | Amount of Each Receipt this Period |
| Name of E | Employer | Occupation | |
| Receipt For Prim Other | | Aggregate Year-to-Date ▼ | |
| Full Name | (Last, First, Middle Initial) | | Date of Receipt |
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| City | | State Zip Code | Amount of Each Receipt this Period |
| federal po | umber of contributing litical committee. | С | |
| Name of I | | Occupation | |
| Receipt For Prim | | Aggregate Year-to-Date ▼ | |
| SUBTOTAL | of Receipts This Page (optional) | > | 0.00 |
| TOTAL This | Period (last page this line number | only) | 21000.00 |

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| SCHEDULE A (FEC Form 3) ITEMIZED RECEIPTS | Use separate schedule(s for each category of the Detailed Summary Page | | | | | | |
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| or for commercial purposes, other than using | | any person for the purpose of soliciting contributions mittee to solicit contributions from such committee. | | | | | |
| PAC TO THE FUTURE | | | | | | | |
| | American Federation of Teachers, AFL-CIO COPE | | | | | | |
| Mailing Address 555 New Jersey Avenue | NW | 08 23 2013 | | | | | |
| City Washington | State Zip Code DC 20001-2029 | Transaction ID : C4912201 Amount of Each Receipt this Period | | | | | |
| FEC ID number of contributing federal political committee. | C C00028860 | 5000.00 | | | | | |
| Name of Employer | Occupation | | | | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 5000.00 | 0 | | | | | |
| Full Name (Last, First, Middle Initial) B. Covington & Burling LLP PAC | | | | | | | |
| Mailing Address 1201 Pennsylvania Avenu | ie, NW | 08 23 2013 | | | | | |
| City | State Zip Code | Transaction ID : C4912202 | | | | | |
| Washington | DC 20004 | Amount of Each Receipt this Period | | | | | |
| FEC ID number of contributing federal political committee. | C C00462630 | 1000.00 | | | | | |
| Name of Employer | Occupation | | | | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ | | | | | | |
| Full Name (Last, First, Middle Initial) C. Time Warner Cable Inc. Feder | al PAC | Date of Receipt | | | | | |
| Mailing Address 901 F Street, NW Suite 800 | | 08 01 2013 | | | | | |
| City Washington | State Zip Code DC 20004 | Transaction ID : C4853947 Amount of Each Receipt this Period | | | | | |
| FEC ID number of contributing federal political committee. | C C00431551 | 5000.00 | | | | | |
| Name of Employer | Occupation | | | | | | |
| Receipt For: Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ | 0 | | | | | |
| SURTOTAL of Receipts This Page (options | l) | 11000.00 | | | | | |

TOTAL This Period (last page this line number only).....

11000.00

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| S | CHEDULE B (FEC Form 3X) | FOR LIN | | | | | NE NUMBER: PAGE 10 OF 13 | | | | | | | | |
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| IT | EMIZED DISBURSEMENTS | | ate schedule(s) ategory of the | (| | neck only one) X 21b 22 23 | | | | | | | | | |
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| | ny information copied from such Reports and Statem for commercial purposes, other than using the name | | | | | | | | | | | | | 3 | |
| | NAME OF COMMITTEE (In Full) | | | | | | | | | | | | | | |
| $ \rangle$ | PAC TO THE FUTURE | | | | | | | | | | | | | | |
| | Full Name (Last, First, Middle Initial) | | | | | | | | | | | | | | |
| Α. | Hannah Bruce | | | | | | Date | of Di | sburse | | | Y | Y | | |
| | Mailing Address 2601 Woodley Place | | | | | | 08 | | | 2 | L | 2013 | Ш | | |
| | Apt. 912 | State | Zip Code | | | | | | | | | | | | |
| | Washington | DC | 20008 | | | | Trai | nsact | ion ID | : D: | 370856 | | | | |
| | Purpose of Disbursement Fundraising Consulting Services | | | $\overline{}$ | _ | \neg | Amou | nt of | Each | Disl | burseme | ent this | Perio | od | |
| | Candidate Name | | | Cod | to ~ o r | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | | | | | | | | |
| | | | | | tegor Type | у/ | L | _ | 7 | _ | | 50 | 0.00 | | |
| | Office Sought: House Disbursen | | Camanal | | | | | | | | | | | | |
| | | Primary Other (specif | General | | | | | | | | | | | | |
| | State: District: | Other (speci | iy) ▼ | | | | | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | | | | | | | |
| В. | Carmela Clendening | | | | | | Date | of Di | sburse | emer | nt | | | | |
| | Mailing Addross, 2004 40th Chroat | | | | | | М = 0 | - 1 | | D | / Y | 2013 | Y | | |
| | Mailing Address 3894 19th Street | | | | | | Uč | | | 22 | | 2013 | | | |
| | City S San Francisco | State CA | Zip Code 94114 | | | | Tra | nsact | tion ID | : D | 370857 | | | | |
| | Purpose of Disbursement | | 34114 | | | | | | | | | | | | |
| | Strategic Consulting Services | | | Ι. | | | Amou | nt of | Each | Disl | burseme | nt this | Perio | bd | |
| | Candidate Name | | | | tegor Type | y/ | | Ι | , | | | 62 | 5.00 | | |
| | Office Sought: House Disbursen | nent For: | | | | | | | | | | | | | |
| | | Primary | General | | | | | | | | | | | | |
| | President State: District: | Other (specif | fy) 🔻 | | | | | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | | | | | | | |
| C. | David L Andrukitis, Inc. | | | | | | Date | of Di | sburse | emer | nt | | | | |
| | | | | | | | M | M / | D | D | / Y | ΥΥ | Υ | | |
| | Mailing Address 50 E St SE | | | | | | 80 | | 1 | 3 | L | 2013 | _ | | |
| | | State | Zip Code | | | | Tra | nsact | tion ID | : D: | 370540 | | | | |
| | Washington Purpose of Disbursement | DC | 20003-2620 | | | _ | | | | | | | | | |
| | Printing | | | Г. | | | Amou | nt of | Fach | Disl | burseme | ent this | Perio | bc | |
| | Candidate Name | | | | tegor Type | y/ | | | | | | | 7.50 | | |
| | Office Sought: House Disbursen | nent For: | | | ,,,, | | | | 7 | | , | | | _ | |
| | Senate | Primary | General | | | | | | | | | | | | |
| | President | Other (specif | fy) ▼ | | | | | | | | | | | | |
| _ | State: District: | | | | | | | | | | | | | | |
| s | SUBTOTAL of Disbursements This Page (optional) | | | | | • | П | | | | 40 | 1482 | 2.50 | | |
| \vdash | · · · · · · · · · · · · · · · · · · · | | | | | | _ | | - | | | | | Ŧ | |
| T | OTAL This Period (last page this line number only) | | | | | • | | | , | | , | | | | |

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| S | CHEDULE B (FEC Form 3X) | | | FOR LINE NUMBER: PAGE 11 OF 13 | | | | | | | | | | |
|-------------|---|----------------------------|---|--------------------------------|----------|---------|------------|---------|---------|---------|------------|--------|------------|--|
| IT | EMIZED DISBURSEMENTS | Use separate for each cate | | (check | - | | | | | | | | | |
| | | Detailed Sun | | | 21b | 22 | | 23 | | 24 | 25 | | 26 201- | |
| | | | | | 27 | 28a | | 28b | | 28c | 29 | | 30b | |
| | ny information copied from such Reports and Statem for commercial purposes, other than using the name | | | | | | | | | | | | | |
| \setminus | NAME OF COMMITTEE (In Full) | | | | | | | | | | | | | |
| $ \rangle$ | PAC TO THE FUTURE | | | | | | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | | | | | | |
| Α. | Elavon Merchant Services | | | | | Date of | f Disb | urser | | | Y | V | | |
| | Mailing Address 7300 Chapman Highway | | | | | 08 |] [| 02 | _ | | 2013 | | | |
| | City | | p Code | | | Trans | actio | י עו | D27 | 71521 | | | | |
| | Knoxville | TN 3 | 7920 | | | Halls | actio | . עו וו | . D3 | 1321 | | | | |
| | Purpose of Disbursement Merchant Service Fees | | | | 7 | Amoun | t of E | ach [| Disbu | ursemei | nt this | Period | l | |
| | Candidate Name | | | Category Type | // | | | | | | 6 | 2.94 | 1 | |
| | Office Sought: House Disbursen | nent For: | | Туре | | | , | | | 7 | | | | |
| | Senate | Primary | General | | | | | | | | | | | |
| | | Other (specify) | ▼ | | | | | | | | | | | |
| _ | State: District: | | | | | | | | | | | | | |
| Б | Full Name (Last, First, Middle Initial) | | | | | Data | (D:-I- | | | | | | | |
| В. | Elavon Merchant Services | | | | | Date of | DISD | | | | | | | |
| | Mailing Address 7300 Chapman Highway | | | | | | 08 05 2013 | | | | | | | |
| | • | | p Code | | | Trans | sactio | n ID | : D37 | 71522 | | | | |
| | Knoxville Purpose of Disbursement | 1IN 3 | 7920 | | | | | | | | | | | |
| | Merchant Service Fees | | | | Amoun | t of E | ach [| Disbu | ırsemei | nt this | Period | ĺ | | |
| | Candidate Name | | | Category | // | | - | | | - | | 0.40 | ٦ | |
| | | | | Type | | | 7 | | _ | 7 | | 0.19 | 4 | |
| | Office Sought: House Disbursen | _ | 0 | | | | | | | | | | | |
| | | Primary Other (specify) | General | | | | | | | | | | | |
| | State: District: | Other (Specify) | • | | | | | | | | | | | |
| _ | Full Name (Last, First, Middle Initial) | | | | | | | | | | | | | |
| C. | Elavon Merchant Services | | | | | Date of | f Disb | urser | nent | | | | | |
| | Mailing Address 7300 Chapman Highway | | | | | 08 | / | 05 | _ | | y y y 2013 | Υ | | |
| | Mailing Address 7300 Chapman Highway | | | | | 00 | | Ų.J | | | 2013 | | | |
| | • | | p Code | | | Trans | actio | n ID : | : D37 | 71523 | | | | |
| | Knoxville Purpose of Disbursement | TN 37 | 7920 | | | | | | | | | | | |
| | Merchant Service Fees | | Amount of Each Disbursement this Period | | | | | | | | | | | |
| | Candidate Name | | | Category Type | // | | | | | | | 4.97 | 1 | |
| | Office Sought: House Disbursen | nent For: | | | \neg | | | | | , | | | | |
| | | Primary | General | | | | | | | | | | | |
| | | Other (specify) | ▼ | | | | | | | | | | | |
| | State: District: | | | | | | | | | | | | | |
| s | SUBTOTAL of Disbursements This Page (optional) | | | | • | | , | | Ξ | , | 88 | 3.10 | | |
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| S | CHEDULE B (FEC Form 3X) | | | FOR LINE NUMBER: PAGE 12 OF 13 | | | | | | | | | | | | |
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| | | | Summary Page | | × | 21b | | 22 | | 23 | | 24 | | 25 | | 26 |
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| | y information copied from such Reports and Staten for commercial purposes, other than using the nam | | | | | | | | | | | | | | | |
| | NAME OF COMMITTEE (In Full) | | | | | | | | | | | | | | | |
| $ \rangle$ | PAC TO THE FUTURE | | | | | | | | | | | | | | | |
| | Full Name (Last, First, Middle Initial) | | | | | | | | | | | | | | | |
| Α. | Elavon Merchant Services | | | | | | Da | ate o | of Di | sburse | | | Y | V | V | |
| | Mailing Address 7300 Chapman Highway | | | | | | L | 80 | | |)5 | L | 201 | | | |
| | City | State | Zip Code | | | | - | ron | | ion ID | | 37152 | 4 | | | |
| | Knoxville | TN | 37920 | | | | | Ian | sacı | IOII IL | · . D | 37 132 | • | | | |
| | Purpose of Disbursement Merchant Service Fees | | | | | | An | noun | nt of | Each | Dis | bursen | nent t | this F | Perio | d |
| | Candidate Name | | | С | atego Type | | | | | 4 | | - 40 | | 0 | .03 | |
| | Office Sought: House Disbursen | nent For: | | | 71 | | | | | | | | | | | |
| | Senate | Primary | General | | | | | | | | | | | | | |
| | | Other (spe | cify) 🔻 | | | | | | | | | | | | | |
| _ | State: District: | | | | | | | | | | | | | | | |
| R | Full Name (Last, First, Middle Initial) | | | | | | Da | ato o | of Di | sburse | ama | nt | | | | |
| υ. | Melissa Kurek | | | | | | D. | | | | | | Y | | V | |
| | Mailing Address 1300 N Street NW Apt. 707 | | | | | | IN . | 08 | | | 22 | / 1 | 201 | | T | |
| | City | State | Zip Code | | | | 1 | Fran: | sact | ion IE | —) : D | 37085 | 2 | | | |
| | Washington Purpose of Disbursement | DC | 20005 | | | | | | | | | | | | | |
| | Strategic Consulting Services | | | | | | An | noun | nt of | Each | Dis | bursen | nent t | this F | Perio | d |
| | Candidate Name | | | С | atego Type | | | Ξ | Ξ | , | | , | | 2500 | .00 | |
| | Office Sought: House Disbursen | nent For: | | | | | | | | | | | | | | |
| | | Primary | General | | | | | | | | | | | | | |
| | State: President State: | Other (spec | cify) 🔻 | | | | | | | | | | | | | |
| | Full Name (Last, First, Middle Initial) | | | | | | | | | | | | | | | |
| C. | NGP VAN, Inc. | | | | | | Da | ate o | of Di | sburse | eme | nt | | | | |
| | A 22 A 11 | | | | | | N | 1 M | / | D | | / Y | γ | | Υ | |
| | Mailing Address 1101 15th Street, NW Suite 500 | | | | | | Ь | 80 | 4 | C |)6 | | 201 | 13 | - | |
| | | State | Zip Code | | | | - | Franc | cact | ion IF | D | 37030 | 7 | | | |
| | Washington Purpose of Disbursement | DC | 20005 | | | | | ı a ı ı | Jack | | | 37 030 | • | | | |
| | Website Services | | | | | | | Amount of Each Disbursement this Period | | | | | | | | |
| | Candidate Name | | | С | atego Type | | An | nour | IL OI | Eacn | DIS | bursen | nent t | 150 | | 1 |
| | Office Sought: House Disbursen | nent For: | | | . , , , , | | | | | 7 | | - 7 | | | | |
| | | Primary | General | | | | | | | | | | | | | |
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| SCHEDULE B (FEC Form 3X) | | FOR LINE NUMBER: PAGE 13 OF 13 | | | | | | | |
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| TEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only | one) | | | | | | |
| | Detailed Summary Page | X 21b | 22 23 | 24 25 26 | | | | | |
| | | 27 | 28a 28b | 28c 29 30 | | | | | |
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| NAME OF COMMITTEE (In Full) | and address of any pointed | | | 546 56 | | | | | |
| PAC TO THE FUTURE | | | | | | | | | |
| THE TOTORE | | | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | | |
| A. Perkins Coie LLP | Date of Disbursement | | | | | | | | |
| Mailing Address 1201 Third Avenue | | | 08 / D D | 2013 | | | | | |
| Suite 4800 | | | 00 00 | 2013 | | | | | |
| City | State Zip Code | | Transaction ID . D | 270200 | | | | | |
| Seattle | WA 98101 | | Transaction ID : D | 370308 | | | | | |
| Purpose of Disbursement Legal & Accounting Services | | | Amount of Fool Die | | | | | | |
| Candidate Name | | | Amount of Each Dis | sbursement this Period | | | | | |
| Candidate Name | | Category/ Type | | 3016.49 | | | | | |
| Office Sought: House Disburser | ment For: | 1,700 | | , | | | | | |
| Senate | Primary General | | | | | | | | |
| President | Other (specify) ▼ | | | | | | | | |
| State: District: | | | | | | | | | |
| Full Name (Last, First, Middle Initial) 3. Michael Smith | | | Data of Dishurasma | mt | | | | | |
| 3. Michael Smith | | | Date of Disburseme | | | | | | |
| Mailing Address 1320 N. Veitch Street | | | 08 / D D D 22 | 2013 | | | | | |
| Apt. 1709 | | | | | | | | | |
| , | State Zip Code | | Transaction ID : D | 370853 | | | | | |
| Arlington Purpose of Disbursement | VA 22201 | | | | | | | | |
| Fundraising Consulting Services | | | Amount of Each Dis | sbursement this Period | | | | | |
| Candidate Name | | Category/ | | | | | | | |
| | | Type | | 1500.00 | | | | | |
| | ment For: | | | | | | | | |
| Senate | Primary General | | | | | | | | |
| President State: District: | Other (specify) ▼ | | | | | | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | | | |
| r an ivanie (East, Frist, Wilder Hillar) | Date of Disburseme | ent | | | | | | | |
| | M M / D D / Y Y Y Y | | | | | | | | |
| Mailing Address | | | | | | | | | |
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| Candidate Name | | Category/ | | | | | | | |
| Office Cought: | mont For: | Туре | | | | | | | |
| Office Sought: House Disburser Senate | nent For: Primary General | | | | | | | | |
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